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Meeting to be held Wednesday,
March 1, 2023,
at 6:30 p.m. at the Ron Diehl Center,
1906 S. Fourth St.

A G E N D A

- A. Roll Call
- B. Pledge of Allegiance
- C. Secretary's Report
- D. Treasurer's Report
 - 1. Budget report
 - 2. Monthly Bill Payments
- E. Public Comments
- F. Report from Rink Management on Sports Complex
- G. Director's Report
 - 1. Spring and Summer programs
- H. Commissioners' Comments

PARK COMMISSIONERS

President: Russ Sehy | Vice-President: Mike Cunningham | Jason Semple | Angie Kronewitter | Kevin Palmer
Secretary and Director: Jeff Althoff | Treasurer: Anita Broom | Attorney: Q. Anthony Siemer